

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**Date of filing in State Engineer's Office DEC 1 1993

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed FEB 28 1991 under 55903

The applicant Sierra Pacific Power Company  
6100 Neil Road, P.O. Box 30028 Reno  
Street and No. or P.O. Box No. of City or Town  
Nevada 89520-30028  
State and Zip Code No. hereby make S application for permission to change the  
Place of Use and Point of Diversion of a portion  
Point of diversion, manner of use, and/or place of use  
Permit 17838, Certificate 5365  
of water heretofore appropriated under \_\_\_\_\_  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
identify right in Decree.

1. The source of water is Underground  
Name of stream, lake, underground spring or other source.  
2. The amount of water to be changed 1.0 cfs, 724 Acre-Feet  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.  
3. The water to be used for Municipal & Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.  
4. The water heretofore permitted for Municipal & Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.  
5. The water is to be diverted at the following point Situated in the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 6, T.19N.,  
Describe as being within a 40-acre subdivision of public survey and by course and  
R.20E., M.D.B.&M., or at a point from which the East one quarter corner of said  
distance to a section corner. If on unsurveyed land, it should be stated.  
Section 6 bears North 88° 45' 00" East, a distance of 1,221.0 feet.  
6. The existing permitted point of diversion is located within NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 18, T.19N., R.20E.,  
If point of diversion is not changed, do not answer.  
M.D.B.&M., or at a point from which the West  $\frac{1}{4}$  corner of Section 7, T.19N.,  
R.20E., M.D.B.&M. bears North 18° 57' West, a distance of 3,072 feet.  
7. Proposed place of use The certificated water service territory of Sierra Pacific Power  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
Company as described in the legal description and shown on the map on file with  
the State Engineer's Office, Division of Water Resources, State of Nevada  
8. Existing place of use Within the S $\frac{1}{2}$  Section 12, Sections 13 and 24, T.19N., R.19E.,  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
and the S $\frac{1}{2}$  Section 7, Sections 17, 18, and 19, T.19N., R.20E., M.D.B.&M.  
manner of use of irrigation permit, describe acreage to be removed from irrigation.  
9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day  
10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day  
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) An existing well, the El Rancho well,  
State manner in which water is to be diverted, i.e. diversion structure.  
drilled under Permit 55902, pump, motor and system connections.  
ditches, pipes and flumes, or drilled well, etc.  
12. Estimated cost of works \$850,000.00  
13. Estimated time required to construct works Construction completed

14. Estimated time required to complete the application of water to beneficial use 3 Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water from this application will be used in combination with others of Sierra Pacific Power Company to serve 57,143 customers in the Reno, Sparks, and Washoe County, Nevada areas. This application is filed concurrently with a transfer of Permit No. 55902 to a new point of diversion. It is intended that the transfer request herein be granted simultaneously with its companion application to change Permit No. 55902.

Compared pm/ jv  
See File

Protested \_\_\_\_\_

s/Philip G. Seges  
By Philip G. Seges, President WestPac Utilities  
6100 Neil Road, P.O. Box 30028  
Reno, Nevada 89520-3028

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_  
Proof of beneficial use filed \_\_\_\_\_  
Cultural map filed \_\_\_\_\_  
Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this \_\_\_\_\_ day of \_\_\_\_\_,  
A.D. 19 \_\_\_\_\_

\_\_\_\_\_  
State Engineer

WITHDRAWN BY APPLICANT FEB 02 1999  
Richard D. [Signature] P.E. STATE ENGINEER